

don fro heuene: & it cam to me /  
to which / I loke bi heeld. & so /  
four footide bectis of ye crye &  
beetis. & crepyng bectis & vo  
latils of heuene / & I herde also  
a vois p seide to me / petre ry  
se pou & ale etc / but I seide  
nay lord: for to myn pig epyr  
vncleue: entride uelle into my  
mour / & ye vois answereide pe  
seide tyme fro heuene / pat pig  
p god hap deid: sepe p not vn  
dene / & pis was don by pnes:  
& alle pigs were resseyned a  
zen to heuene / & lo ye me anoo  
stode in ye hous i which I was:  
& pei were sent fro cesarie to  
me / & pe spirit seide to me: p  
shulde go wy he & done no pig  
zhe & pes hie bypen came wy  
me: & we entiden to ye hous of  
ye ma / & he teelde to us how he  
sayz an angel i his hous: don  
dige & sepyge to hi / sende to pou  
wype & clepe symout: p is na  
med petre / which shal speke to  
pe wordis. i which p shal be  
saie & al pin hous / & whane I  
hadde bigyne to speke: ye hooly  
gost fel on he as to us i ye bi  
gynnyng / & I bypouste on pe  
word of ye lord: as he seide / for  
john baptiste in watir: but ze  
shulde be baptisid i ye hooly gost  
pfore if god zaf to hem ye same  
grace as to us p bilenede in ye  
lord ihu crist: who was I p myzte  
forbede ye lord p he zyne not ye  
hooly gost to he pat bilenede in  
ye name of ihu crist / whane pes  
pigs were herd: pei heelde pe  
ees. & gloufyde god & seide / pfor  
also to hepen me: god hay zoni

penance to lye / & pei p were sta  
terid of pe tribulaciou p was  
mand vnder steuene: well den  
fory to fensle & to cyrie & to anti  
oche. & spaken pe word to no ma.  
but to ieris alone / but sume of  
hem were me of cyrie & of cure  
nen / which whane pei hadde ent  
into antioche: pei spaken to ye  
greekis & prechiden ye lord ihu /  
pe hond of ye lord was wy he / &  
moche noube of me bileuige was  
comid to ye lord / & ye word cam  
to ye eeris of ye churche p was  
at ierlm on pes pigs: & pei seute  
barabas to antioche: & whane he  
was come & hyz ye grace of ye  
lord: he ioyede & monestide alle  
me: to dwelle i ye lord in purpos  
of herte / for he was a good man:  
& ful of ye hooly gost & of fer /  
moche peple. was entresid to ye  
lord / & he wente foyr to thar his:  
to seke saul / & whane he hadde  
du hi: he ledde to antioche & awei  
pe lymede pet in ye churche: & tau  
ten moche peple / so p ye dyluphis  
were named first at antioche  
ten me: & in pes dayes: pferis  
came ouer fro ierlm to antioche  
and oon of hem roos vp agais  
bi name: & hie fiede bi ye spirit.  
agreet hugir to comyge in al  
pe world which hugir was ma  
ad vnder claudius: & alle ye  
dyluphis pposide after p ech had  
de: for to seide to mynsterie. to  
bypen p dwelthe in iudee wh  
ich pig also peridit & seten it to  
ye elde me: bi ye hondis of bar  
nabas & saul / **C** **iii**  
**A**nd in pe same tyme  
roude ye pig seute poy

to turnete sū me of ye churche /  
& he gloufyd by liwerd: James ye  
brof of john / & he soz p it ples  
de to ieris: & kaste to take also  
petre / and ye dayes of pef loo  
nes were: & whane he hadde ca  
nt petre: he seute hi into pson  
& butok to four quatryous of  
knyz to kepe hi: & wolde afe  
pallt bynge hi foyr to ye peple  
& petre was kept in pson / but  
pfer was mand of ye churche w  
oute ceelg: to god for hi / but  
whane eroude shulde bynge  
hi foyr: in pat myzt petre was  
slepige by tware tware kny  
tis: & was bound wy tware chey  
nes: & ye keperis bifore ye doze  
kept pe pson / & lo an angel of  
ye lord stode myz: & hit shoon  
in pe pson hous: & whane he had  
de smyte ye eyde of petre: he  
rephide hi & seide / ryle pou shalt  
ly / and anoo ye chaynes felden  
don fro his hondis / & ye angel sei  
de to hym / gnde pee: & do on pin  
holis: & he dide so / & he seide to hi  
do aboute pee ydopis: & sue me  
& he zede out & smyede hi: & he wil  
te not p it was soy p was don  
by ye angel / for he gethde hi zilt  
to haue sepe avilion / and pei  
passide ye furte & ye seide war  
de & came to ye men zate p ledip  
to ye citee which anoo was ope  
nyd to he / & pei zeden out & came  
into oostreet: & anoon ye angel  
passide awei fro hi / & petre tur  
nete agen to hi gnt: & seide / now  
I boot verily p ye lord seute his  
angel: & deliueride me fro ye hōd  
of eroude: & fro al ye abydyng of  
ye peple of ieris / & he biheld

& cam to ye hous of marie mo  
dr of john: p is named marthys:  
wher manye were gedrid to gi  
dye & fyinge / & whane he knocki  
de at ye doze of ye zate: a damy  
sel roie bi name. com foyr to se  
and whane she knew ye vois of  
petre: for joye she openide not  
ye zate. but rā yne & telde pat  
petre stood at ye zate / & pei sei  
den to hir / pou maddist / but  
she aftermyde p it was so / &  
pei seide it is his angel / but pe  
tre a bood shille & knockide / and  
whane ye hadde openyd ye doze  
pei sayzen hi: & woudiden / & he  
bekemyde to he wy his hond to  
be shille: & telde how ye lord had  
de led hi out of ye pson / & he sei  
de / telle ze to james & to ye bri  
ven pes pigs: & he zede out: and  
wente to anoo place / & whane  
ye day was come: p was not ly  
til troublig a mog ye knyztis:  
wher was don of petre: & whane  
eroude hadde souit hi & fond not:  
after p he hadde mūd enquerig  
of ye keperis. he comandide he  
to be brongt to hi / and he cam don  
fro iudee to cesarie: & dwelthe  
per: & he was wyrop to me of ti  
re & of sidon / & pei of oon accord  
came to hi whane pei hadde con  
celid wy bathys p was ye figi  
chambirlayn per arde pees: for  
as moche p her karens were  
vntailid of hi / & in aday p was  
ordeyned. & rōnde was clopid  
wy figis clopyg: & latt for do  
melms & spak to he / & ye peple  
cryede ye vois of god: & not  
of man / and anoo an angel of  
ye lord smoot hi: for he hadde